#### MONTANA BOARD OF PSYCHOLOGISTS

#### PSYCHOLOGIST LICENSURE IN MONTANA

# THIS IS AN INFORMATION SUMMARY SHEET ONLY. THE APPLICANT IS RESPONSIBLE FOR READING THE COMPLETE STATUTES AND RULES PRIOR TO MAKING APPLICATION.

APPLICATIONS MUST BE APPROVED BY THE MEMBERS AT A BOARD MEETING. AVERAGE APPROVAL/DENIAL TIME, AFTER RECEIPT OF ALL REQUIRED DOCUMENTATION, IS TWO MONTHS.

- **A.** A psychologist applicant may license in Montana by one of three methods:
- **I.** Licensure by Examination: Applicant is not licensed as a psychologist in any state or Canadian province. Applicant has obtained appropriate education, completed required supervised experience, must pass the national written examination and pass an oral exam conducted by the Montana Board.
- **II.** Licensees from Other States: Applicant is currently licensed in another state or Canadian province in good standing and obtained that license with qualifications substantially equivalent to or greater than the current Montana license requirements. Applicant has passed the national written exam and must pass an oral exam conducted by the Montana Board.
- **III. Licensure by Experience (Senior):** Applicant has been licensed to practice psychology in the United States or a Canadian jurisdiction for at least 20 years if the license required a doctoral degree, has had at least 10 years of clinical experience in the last 15 years prior to filing the application, has not been subject to **any** disciplinary action in the entire period of licensure, and must pass an oral exam conducted by the Montana Board.

#### **B. REQUIREMENTS FOR LICENSURE:**

#### PSYCHOLOGIST LICENSURE BY EXAM: Applicant must:

- 1) be 18 years of age or older;
- 2) be of good moral character;
- 3) have received a doctoral degree in clinical psychology from an accredited college or university having an appropriate graduate program approved by the American Psychological Association (APA); **or** have received a doctoral degree in psychology from an accredited college or university not approved by the APA and have successfully completed a formal graduate retraining program in clinical psychology approved by the APA; **or** have received a doctoral degree in psychology from an accredited college or university and have completed a course of study that meets the minimum standards specified in rules by the Board;
- 4) have completed at the time of application a minimum of 2 years of supervised experience in the practice of psychology. One year of this experience must be postdoctoral but may not include more than 6 months of supervised research, teaching, or a combination of both (See ARM 8.52.606.)
- 5) have passed the written Examination for Professional Practice in Psychology and passed an oral examination conducted by the Board.
- 6) have submitted a complete application no later than 90 days prior to the examination date, accompanied by the appropriate fee and all supporting documents.

### PSYCHOLOGIST LICENSEES FROM OTHER STATES: Applicant must:

- 1) have a current license in good standing from a state or Canadian province whose license standards were substantially equivalent to or greater than the current requirements of Montana law (see 1-4 above);
- 2) have passed the written examination for Professional Practice in Psychology and passed an oral examination conducted by the Board;
- 3) have submitted a complete application no later than 90 days prior to the examination date, accompanied by the appropriate fee and all supporting documents.

### PSYCHOLOGISTS LICENSED BY EXPERIENCE (SENIOR): Applicant must:

- 1) have been licensed to practice psychology in a United States or Canadian jurisdiction for at least 20 years if the license required a doctoral degree;
- 2) have had at least 10 years of clinical experience in the last 15 years prior to filling the application documented on Board's form:
- 3) have not been subject to any disciplinary action during the entire period of licensure;
- 4) have passed an oral examination conducted by the Montana Board;
- 5) have submitted a complete application no later than 90 days prior to the examination date, accompanied by the appropriate fee and all supporting documents.

## **C. GENERAL INFORMATION**:

<u>6 copies (plus original) of the completed application and all supporting documents submitted by you</u> are due in this office by the deadline date. SEE EXAM INFORMATION ON THE WEBPAGE FOR CURRENT DEADLINE AND EXAMINATION DATES. - Also due by this deadline date are the 5 reference forms which this office requests by mail upon receipt of your application.

Upon notification by the Board of application approval, candidates must submit the appropriate non-refundable oral exam fee of \$100.

# D. <u>SUPPORTING DOCUMENTS FOR PSYCHOLOGIST EXAMINATION CANDIDATES AND PSYCHOLOGIST LICENSEES FROM OTHER STATES:</u>

- 1) Application fee of \$175 (non-refundable) made payable to the Board of Psychologists.
- 2) Certified transcripts of all graduate work sent directly from the school to the Board office.
- Three written examples of work done within the last 2 years. At least 2 work samples must be reports of psychological evaluations. The evaluations must demonstrate competence in history taking, administration and interpretation of formal tests of intelligence and administration and interpretation of objective and projective tests of personality. Tests utilized must include, but are not limited to, those widely recognized and respected in the practice of psychology. Work samples must also demonstrate competence in formulating appropriate diagnoses and recommendations. Questions regarding work samples will be included in the oral exam and candidates may be requested to present the raw data upon which their work samples were based.
- 4) Five reference forms (you supply names and addresses on the application) will be sent directly from & must be returned directly to this office.
- 5) Candidates must contact other states/provinces of licensure (past & current) and request letters of verification of license status. The candidate will be responsible for contacting these jurisdictions and paying any fees that are required.
- 6) Documentation of 2 years of supervision, one year postdoctoral, **completed at the time of application.**
- 7) If your degree is not from an APA-approved **clinical** psychology program, catalog descriptions of your <u>program</u> and <u>courses</u> from the official college catalog(s) <u>at the time you were enrolled.</u> In addition, the "Educational Record in Psychology Form" must be submitted as part of your application. It is located after the application (FORM 2) on the website.

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- 8) Exam candidates who obtained the postdoctoral year of supervision in Montana shall submit supervision logs (and copies) at the time of application.
- 9) Candidates for licensure from other states must have their written national exam scores reported directly to Montana from the Association of State and Provincial Psychology Boards at www.asppb.org or 1-334-832-4580.

### E. SUPPORTING DOCUMENTS FOR LICENSURE BY EXPERIENCE (SENIOR)

- 1) Documentation described in #1 through #5 above.
- Documentation of at least 10 years of clinical experience in the last 15 years prior to filing the application. This verification shall be on a form prescribed by the Board and shall consist of an employer's statement; or verification by two licensed psychologists; or a combination of both. Contact the Board office for a copy of this form.

Send applications to:

MONTANA BOARD OF PSYCHOLOGISTS CHERYL BRANDT, PROGRAM MANAGER 301 SOUTH PARK 4<sup>TH</sup> FLOOR PO BOX 200513 HELENA MONTANA 59620-0513 406-841-2394 E-mail dlibsdpsy@state.mt.us

## MONTANA BOARD OF PSYCHOLOGISTS

301 S Park, 4<sup>th</sup> Floor **PO Box 200513** 

# Helena, Montana 59620-0513

PHONE (406) 841-2394 FAX (406) 841-2305 E-MAIL: <u>dlibsdpsy@state.mt.us</u>

| <b>Ap</b>                       | plication for Licensure as<br>Psychologist<br>Psychologist by Exp |                             |                       |                | n By:<br>amination<br>cense from Another State |
|---------------------------------|---|-----------------------------|-----------------------|----------------|--|
| 1.                              | FULL NAMELast   |                             | First                 |                | Middle   |
| 2                               |   | N DW                        |                       |                |  |
| 2.                              | OTHER NAME(S) KNOW  | N B A                       |                       |                |  |
| 3.                              | BUSINESS NAME:  |                             |                       |                |  |
| 4.                              | BUSINESS ADDRESSStreet  | or PO Box #                 | City and State        | Zip            | Country  |
| 5.                              | HOME ADDRESS  | Street or PO Box #          | City and              | State Zip      | Country  |
|                                 | PREFERRED MAILING A   | DDRESS: Business            | Home                  | E-MAIL AI      | DDRESS   |
| 6.                              | TELEPHONE()Busin  | ness                        | ()<br>Home            | (              | _)<br>Fax                                      |
| 7.                              | SOCIAL SECURITY NUM   | BER                         | FOR                   | EIGN ID NUMBER |  |
| 8.                              | DATE OF BIRTH   | PLACE OF                    | BIRTHCity/Stat        | re             | ☐ MALE<br>☐ FEMALE                             |
|                                 | LICENSE NAME  |                             |                       |                |  |
| 10.                             | ABPP CERTIFICATION:   |                             |                       |                | ☐ Yes ☐ No                                     |
| Date(s) Received Diploma Number |   |                             |                       |                |  |
|                                 | Specialty   |                             |                       |                |  |
| 11.                             | Current Memberships in Pro  | ofessional, Scientific, and | Honorary Organization | ns             |  |
|                                 | Organization  | Date Joined                 | Level                 | of Membership  | Offices Held                                   |
|                                 |   |                             |                       |                |  |
|                                 |   |                             |                       |                |  |
|                                 |   |                             |                       |                |  |
|                                 |   |                             |                       |                |  |

Date Accredited:

12. Academic Degrees Received: (Include certificates equivalent to degrees. List latest degree first)

| Degree                      | Date Received | Institution | Major    | Minor(s) |
|-----------------------------|---------------|-------------|----------|----------|
|                             |               |             | <u>.</u> |          |
|                             |               |             |          |          |
|                             |               |             |          |          |
|                             |               |             |          |          |
|                             |               |             |          |          |
|                             |               |             |          |          |
|                             |               |             |          |          |
| 3. Master's Thesis:         |               |             |          |          |
| Date:                       |               |             |          |          |
| Title:                      |               |             |          |          |
| nstitution:                 |               |             |          |          |
| Name of principal director: |               |             |          |          |
| Director's department:      |               |             |          |          |
| Current address:            |               |             |          |          |
| Julioni address.            |               |             |          |          |
| 4. Doctoral Dissertation    |               |             |          |          |
| Date:                       |               |             |          |          |
|                             |               |             |          |          |
| Title:                      |               |             |          |          |
| nstitution:                 |               |             |          |          |
| Name of principal director: |               |             |          |          |
| Director's department:      |               |             |          |          |
| Current address:            |               |             |          |          |
|                             |               |             |          |          |

## 17. Pre-doctoral Supervised Experience

| Duties:                                      |    |
|--|----|
| Name of principal supervisor and department: |    |
| Institution                                  |    |
| Current Address                              |    |
| Dates: From                                  | То |
| Actual Total Hours:                          |    |
|  |    |
| Duties:                                      |    |
| Name of principal supervisor and department: |    |
| Institution                                  |    |
| Current Address                              |    |
| Dates: From                                  | То |
| Actual Total Hours:                          |    |
|  |    |
| Duties:                                      |    |
| Name of principal supervisor and department: |    |
| Institution                                  |    |
| Current Address                              |    |
| Dates: From                                  | То |
| Actual Total Hours:                          |    |
| 18. Postdoctoral Supervised Experience       |    |
| Duties:                                      |    |
| Name of principal supervisor and department: |    |
| Institution                                  |    |
| Current Address                              |    |
| Dates: From                                  | То |
| Actual Total Hours:                          |    |

| Duties:                                      |                                       |             |  |                       |  |  |  |
|--|---------------------------------------|-------------|--|-----------------------|--|--|--|
| Name of principal supervisor and department: |                                       |             |  |                       |  |  |  |
| Institution                                  |                                       |             |  |                       |  |  |  |
| Current Address                              |                                       |             |  |                       |  |  |  |
| Dates: From                                  | То                                    |             |  |                       |  |  |  |
| Actual Total Hours:                          |                                       |             |  |                       |  |  |  |
|  |                                       |             |  |                       |  |  |  |
| Duties:                                      |                                       |             |  |                       |  |  |  |
| Name of principal supervisor and department: |                                       |             |  |                       |  |  |  |
| Institution                                  |                                       |             |  |                       |  |  |  |
| Current Address                              |                                       |             |  |                       |  |  |  |
| Dates: From                                  | То                                    |             |  |                       |  |  |  |
| Actual Total Hours:                          |                                       |             |  |                       |  |  |  |
| 19. Postgraduate Workshops and               | d Seminars Attended                   |             |  |                       |  |  |  |
| Sponsor(s)                                   | Dates                                 | Hours Spent |  | Title: Topics Covered |  |  |  |
|  |                                       |             |  |                       |  |  |  |
|  |                                       |             |  |                       |  |  |  |
|  |                                       |             |  |                       |  |  |  |
|  |                                       |             |  |                       |  |  |  |
| 20. Important Papers Presented               | at Professional Meetings              |             |  |                       |  |  |  |
| Date   | Organ                                 | ization     |  | Title of Paper        |  |  |  |
|  |                                       |             |  |                       |  |  |  |
|  |                                       |             |  |                       |  |  |  |
|  |                                       |             |  |                       |  |  |  |
|  |                                       |             |  |                       |  |  |  |
| 21. Publications. Follow APA b               | pibliographic style. List publication | ns:         |  |                       |  |  |  |
|  |                                       |             |  |                       |  |  |  |
|  |                                       |             |  |                       |  |  |  |
|  |                                       |             |  |                       |  |  |  |
|  |                                       |             |  |                       |  |  |  |
|  |                                       |             |  |                       |  |  |  |

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| 22. Important Research Projects. Summarize your involvement in important research projects participated in subsequent to obtainin your master's degree.   |
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|   |
| 23. Professional Experience as a Psychologist. List all experience of professional consequence other than listed in 17 and 18, including unpaid as well as paid, concurrent as well as consecutive, starting at date of application and working back. Attach additional sheet if necessary. |
| Date: From To   |
| Organization:   |
| Exact Title:  |
| Hours per week: Paid: Yes No  |
| Name, title and present address of immediate supervisor:  |
|   |
| Description of work:  |
|   |
| Date: From To   |
| Organization:   |
| Exact Title:  |
|   |
| Hours per week: Paid: Yes No  |
| Name, title and present address of immediate supervisor:  |
| Description of work:  |
|   |
|   |
| Date: From To   |
| Organization:   |
| Exact Title:  |
| Hours per week: Paid: Yes No  |
| Name, title and present address of immediate supervisor:  |
|   |
| Description of work:  |

24. Professional References of Professional Work. At least three of the references should be licensed psychologists and at least three should be members of APA - minimum of five. No member of the Board of Psychologists may be used as a reference or be a supervisor. Name Title Present Address 25. Areas of Competence. Be specific regarding populations, issues, and ages. Example: children, family therapy, eating disorders, native american, personality assessment, etc. Areas of Competence Areas Which You Would Refer Please answer the following questions. If you answer yes, give specific details (names of organizations, dates, reasons, and outcome) on a Supplementary Sheet. 26. Have you ever been expelled from or asked to resign from any professional organization or been censured ☐ Yes ☐ No by a professional organization of which you were a member? If yes, attach a detailed explanation. 27. Do you have criminal charges pending or have you ever pled guilty or been convicted of a crime (including a plea of no contest or deferred prosecution) relating to, or committed during the course of your professional practice, involving violence, use or sale of drugs, fraud, deceit, or theft, whether or not an appeal is pending? You may omit: (1) traffic violations for which you paid a fine of \$100.00 or less and (2) charges or convictions prior to your 16<sup>th</sup> birthday. If yes, attach a detailed explanation. Yes No 28. Has any legal or disciplinary action been filed against you which relates to the propriety or your fitness to practice psychology? If yes, attach a detailed explanation ☐ Yes ☐ No 29. Have you ever been charged with fraud, formally or informally, in any civil proceeding? ☐ Yes ☐ No If yes, attach a detailed explanation. 30. Have you been found using any prescription drugs, alcoholic beverages, or illegal chemical substances with in the last three years to an extent that such use has impaired your ability to perform the work of a ☐ Yes ☐ No professional psychologist with safety to the public? 31. Have you been treated for the use or misuse of any prescription drug, alcoholic beverage or illegal chemical substance within the last three years? ☐ Yes ☐ No 32. Have you been hospitalized or a patient in a mental or other institution of confinement or have you been treated for a mental or behavioral condition within the last three years? ☐ Yes ☐ No ☐ Yes ☐ No 33. Has a complaint ever been made against you alleging unethical behavior or unprofessional conduct?

34. Have you ever been denied the right to sit the psychology licensing examination in any state?

If yes, give details.

☐ Yes ☐ No

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My commission expires \_\_\_\_\_

# APPLICANTS WHO DO NOT HAVE A DOCTORAL DEGREE IN CLINICAL PSYCHOLOGY MUST COMPLETE THIS FORM

|  |                                    | Name/date:   |                                |                      |           |                            |       |  |  |
|--|------------------------------------|--|--------------------------------|----------------------|-----------|----------------------------|-------|--|--|
| Montana State Board of Psychologists EDUCATIONAL RECORD IN PSYCHOLOGY (Must Be Graduate Hours) |                                    |  |                                |                      |           |                            |       |  |  |
| A) 1   | Universities and C                 | versities and Credits: (Please indicate Semester (S) or Quarter (Q) credits) |                                |                      |           |                            |       |  |  |
|  | Name of Unive                      |  | Fotal # of<br>Graduate Credits | Name of Unive        | rsity     | Total # of<br>Graduate Cro | edits |  |  |
| В) <b>В</b>  | asic Areas of Psyc                 | hology: (Indicate with   | n (S) or (Q) if credits        | are Semester or Quar | ter respe | ctively)                   |       |  |  |
|  | AREA                               | Title of Course(s)   | University                     | No. of Credits       |           | e Number<br>Taken          |       |  |  |
|  | rofessional ethics<br>nd standards |  |                                |                      |           |                            |       |  |  |
|  | esearch design<br>nd methodology   |  |                                |                      |           |                            |       |  |  |
| ,  | Statistics and ssychometrics       |  |                                |                      |           |                            |       |  |  |
|  |                                    | areas. For examples  |                                |                      |           |                            |       |  |  |
|  | Biological bases<br>f behavior     |  |                                |                      |           |                            |       |  |  |

| b) Cognitive-Affective<br>bases of behavior                          |   |                      |                     |                           |      |
|--|---|----------------------|---------------------|---------------------------|------|
| c) Social bases of<br>behavior                                       |   |                      |                     |                           |      |
| d) Individual<br>differences   |   |                      |                     |                           |      |
| e) In addition the person  | 's training program must in                                 | nclude: (see ARM 8   | 8.52.605A(1)(i) for | details)                  |      |
| AREA   | Title of Course(s)  | University           | No. of Credits      | Course Number & S/Q Taken |      |
| 1) Psychodiagnosis   |   |                      |                     |                           |      |
| 2) Psychological assessment  |   |                      |                     |                           |      |
| 3) Intervention  |   |                      |                     |                           |      |
| Did the curriculum encor   | mpass a minimum of 3 aca                                    | ademic years of full | time graduate stud  | y? • Yes                  | • No |
|  | 30 semester hours of your graduate level psychology redits? |                      |                     | • Yes                     | • No |
| Did you complete 2 semesters (or 3 quarters) in a practicum setting? |   |                      |                     |                           | • No |